** Evergreen School District #50 **

**18 West Evergreen Drive**

**Kalispell, MT 59901**

**406-751-1111**

**The Evergreen School District**

**Grace Kirschner Memorial Scholarship**

This scholarship has been established to honor the memory of former Evergreen resident Grace Kirschner.

Evergreen School District #50 is committed to serving the Evergreen area, supporting education for all students, and respectfully memorializing outstanding Evergreen citizens, such as Mrs. Grace Kirschner.

**Graduating High School Senior**

The scholarship amount is for $1,000, to be given to one Flathead High School **and** one Glacier High School graduating senior. This scholarship is a one-time non-renewable award.

**Scholarship Criteria**

All candidates for this scholarship must:

* Be an Evergreen Junior High School graduate and have attended Evergreen for at least one full year.
* Complete the attached scholarship application.
* Be a Flathead High School or Glacier High School graduating Senior.
* Have a 3.0 GPA (out of 4.0) or above.
* Submit a 7th semester High School Transcript.
* Submit two letters of recommendation from Flathead High School or Glacier High School

staff members (cannot be a member of applicant’s family).

* Submit a one page essay indicating:
* your current and future plans,
* career goals, and
* participation in civic activities.
* Have plans to attend a college or university or a vocational or two year college.
* Return applications postmarked by February 28, 2022.

Award Criteria

This scholarship will be awarded based on the scholastic background and ability to do post-secondary work, the need for financial support, and the amount of assistance a student is presently receiving toward college.

Scholarship will be made payable to the institution in the student’s name and can only be used for a student’s college/university fees, books, tuition, and/or room and board.

*Presentation of award will be made at Flathead and Glacier Scholarship Nights. Each scholarship will be awarded without regard to race, gender, creed, religion, age, national origin, or disability.*

#### **Scholarship Application**

## Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

During what grades did you attend at Evergreen Junior High School?

\_\_\_\_\_ 5th \_\_\_\_ 6th \_\_\_\_ 7th \_\_\_\_\_ 8th *(Check all that apply)*

How long have you been a resident of Flathead County? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where do you plan to attend college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you already been accepted to a college or university? Circle: Yes No

What field of study do you plan on pursuing in college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Example: Business, Education, Art, Music, etc.).*

What career(s) do you plan on pursuing after college?

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any honors or distinctions you have been awarded as a student. (Please attach an additional page if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe the civic and/or extracurricular activities in which you have been involved. (Please attach an additional page if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List any offices you held during high school.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Do you have any work experience? Circle one: Yes No

If yes, please describe your work experience below.

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Are you presently or will you be the beneficiary of any other scholarship or grant?

Circle one: Yes No

If yes, please list the scholarship(s) or grant(s) below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please state any other factors that you feel are important for the committee to know when making a

decision in the awarding of this scholarship.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This application must be accompanied by an official school transcript, two letters of recommendation,

and a one-page essay indicating your current and future plans, career goals, and participation in civic activities.

Applicant’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application must be post marked by February 28, 2023